

# 38<sup>th</sup> Annual **FOUR CORNER STATES BLUEGRASS FESTIVAL**

**NOVEMBER 10,11,12, 2017**



## **VENDOR BOOTH AGREEMENT**

**This completed and signed Agreement, vendor fees, and if applicable (Food) a copy of your \*Health Plan Permit** must be received no later than **October 27, 2017.**

I hereby agree to participate in the 2017 Four Corner States Bluegrass Festival and to be bound by the terms and conditions of this agreement and understand that the acceptance of this agreement and the assignment of booth locations are at the sole discretion of the Wickenburg Chamber of Commerce Bluegrass Committee.

APPLICANT NAME: \_\_\_\_\_ CELL: \_\_\_\_\_

ORGANIZATION/COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMERGENCY PHONE #: \_\_\_\_\_ FAX: \_\_\_\_\_

WEBSITE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

TAX ID#: \_\_\_\_\_ LICENSE PLATE # \_\_\_\_\_

DESCRIBE TYPE OF BUSINESS AND LIST ALL ITEMS THAT WILL BE SOLD OR DISTRIBUTED:

\_\_\_\_\_ (add Attached sheet if Necessary)

**The fee for Food Vendor space is \$350.00 (\$275.00 for Chamber Members)**

**The fee for each 10 ft. x 10 ft. space is \$500.00 for Commercial Vendor**

**The fee for each 10 ft. x 10 ft. space is \$125.00 for Retail Vendor (\$100 for chamber members)**

**The fee for each 10 ft. x 10 ft. space is \$100.00 for Arts & Crafts Vendors (\$75 for chamber members)**

**Additional adjacent booths may be reserved for a larger booth presence for additional fees. Each booth is provided with 3 vendor badges and one on-site parking pass.**

TOTAL: \$ \_\_\_\_\_ ELECTRICITY \_\_\_\_\_ (110v; 220v)

List how many electric lines needed \_\_\_\_\_ Size of area for food vendors needed: \_\_\_\_\_

Total length including tongue: \_\_\_\_\_

Serve from Left \_\_\_\_\_ or Right \_\_\_\_\_ (Facing the tongue). End Serve \_\_\_\_\_

**DO YOU NEED a camping space? Yes/No** \_\_\_\_\_ Length of camping rig \_\_\_\_\_

### **TERMS & CONDITIONS:**

- 1) Vendor space is subject to space availability.
- 2) All booths selling or distributing food are required to provide a valid **\*MARICOPA COUNTY HEALTH PLAN PERMIT. Certificate of Liability must cover (name) Wickenburg Chamber of Commerce, and the Town of Wickenburg and be mailed with vendor agreement. See exact wording on rules sheet.**
- 3) All food booths are required to have a working ABC fire extinguisher.  
**(Please provide photo's of your booth)**
- 4) Potable water is available onsite; vendors must supply their own container.
- 5) No promotional items may be distributed without the written permission of The Wickenburg Chamber of Commerce.

- 6) Food Set-up Tuesday & Wednesday (11-7 & 11-8)  
Set-up Time all others Thursday, November 9, 9:00 am-5:00 pm  
Friday, November 10, 7:30 a.m.-10:00 a.m.
- 7) Gates open at 11:00 a.m. on Friday;  
Saturday & Sunday 8:00 a.m.
- 8) Vendors are strictly required to continue operation of their booths from 11:00 am to 5:00 p.m. on Friday, and 9:00 am to 5:00 pm on Saturday & Sunday. All booth activity must cease by 6:00 pm
- 9) All Vendors are responsible for maintaining the cleanliness of their site.
- 10) All booth assignments are made by the vendor coordinator.
- 11) No vehicles will be allowed in vendor area after initial setup.
- 12) **\* Inspectors can no longer accept payments for Temporary Food Service Permits on site at events. All permits must be paid for by the vendors in advance.**

**Read complete rules.**

This is a family oriented festival. All vendors are required to maintain a family-friendly and clean environment. Any vendor who, in the judgment of the Wickenburg Chamber of Commerce, is not in compliance may be asked to leave immediately.

VENDOR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

BLUEGRASS VENDOR CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_

**Refund on a case by case basis only. NO REFUNDS WILL BE GIVEN AFTER October 1, 2017.**

**Festival takes place rain or shine.**

Name(s) of all vendor workers.

\_\_\_\_\_

WE ACCEPT payment with Check (prior to 10-1-2017), Money Order or listed credit cards  
Visa, Mastercard, and Discover

\_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV# \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

**INDEMNIFICATION FORM**

For good and valuable consideration, I/We, the undersigned

vendor(s), doing business as \_\_\_\_\_,

the address of which is \_\_\_\_\_,

do hereby agree to indemnify and hold the Wickenburg Chamber of Commerce, hereinafter referred to as the Chamber, harmless of and from any and all liability, loss or damage which the Chamber may suffer as a result of claims, demands, costs or judgments against it arising from the operation of the above named business in connection with our activities during or stemming from the 38th Annual Bluegrass Festival to be held on November 10, 11, 12, 2017. This Policy shall be primary and non-contributory. The Wickenburg Chamber of Commerce, AKA The Round up Club, its officers, employees, board members and agents, the Town of Wickenburg, its Town Council, employees, and agents are hereby named as additional insured, by only insofar as the vendor's operations are concerned during November 10, 11, 12, 2017. In the event that legal action is taken against the Chamber arising from our acts or alleged to have arising from our acts, we shall retain competent legal counsel to represent the Chamber and we shall indemnify the Chamber of and from any costs therefore.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Signature

Return forms and payment to:

**WICKENBURG CHAMBER OF COMMERCE**  
Bluegrass Festival  
216 N. Frontier Street  
Wickenburg, AZ 85390  
For additional information: (928) 684-5479  
Or email us at: [info@wickenburgchamber.com](mailto:info@wickenburgchamber.com)